

Attorney Docket No. ASMJP.055AUS Date: January 18, 2001

Page 1

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Kiyoshi Satoh, 23-1, 6-chome, Nagayama, Tama-shi, TOKYO 206-0025 JAPAN

Kazuo Sato, 23-1, 6-chome, Nagayama, Tama-shi, TOKYO 206-0025 JAPAN Hideaki Fukuda, 23-1, 6-chome, Nagayama, Tama-shi, TOKYO 206-0025 JAPAN

For: A SEMICONDUCTOR-PROCESSING DEVICE PROVIDED WITH A REMOTE PLASMA SOURCE FOR SELF-CLEANING

Enclosed are:

- (X) 5 sheet(s) of drawing.
- (X) Recordation form cover sheet with 2-page assignment.
- (X) A power of attorney form and copy of assignment.
- (X) Initial signed declaration by inventor(s).
- (X) Information Disclosure Statement; Form PTO-1449 with 3 references.
- (X) Return prepaid postcard.

CLAIMS AS FILED

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | FEE |
|--|-----------------|-----------------|-------|-------|
| Basic Fee | | | \$710 | \$710 |
| Total Claims | 44 - 20 = | 24 × | \$18 | \$432 |
| Independent Claims | 4 - 3 = | 1 × | \$80 | \$80 |
| If application contains any multiple dependent claims(s), then add | | | \$270 | \$ |

| TOTAL FILING | \$1,222.00 |
|--------------|------------|
| FEE | |

- (X) A check in the amount of \$1,222.00 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.

Attorney Docket No. ASMJP.055AUS

Date: January 18, 2001

Page 2

(X) Please use Customer No. 20,995 for the correspondence address.

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Assistant Commissioner for Patents Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No.

ASMJP.055AUS

Applicant(s)

Satoh et al.

For

A SEMICONDUCTOR-PROCESSING

DEVICE PROVIDED WITH A REMOTE PLASMA SOURCE FOR SELF-CLEANING

Attorney

Adeel S. Akhtar

"Express Mail"

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Date of Deposit

January 18, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 37 pages; 5 sheets of drawings; **SIGNED** Declaration and Power of Attorney in 2 pages; Recordation Form Cover Sheet and Assignment in 2 pages; Power of Attorney by Assignee in 2 pages; Information Disclosure Statement, PTO Form 1449 with 3 references; Checks for Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Jason Wrinkle

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